



## Building a Bridge to the Future



# ZM MESSENGER

## Congratulations to the 2018 Graduates!

Dean Anderson  
 Corbin Avery  
 Fletcher Bengston  
 Brandi Blakstad  
 Madison Brooke  
 Nikoline Bryant  
 Suzanna Bryant  
 Ashli Christopherson  
 Carter Cordes  
 Micah Crutcher  
 Mitchell Dahl  
 Luke Dahlen  
 Alexander DeBlieck  
 Spencer DeFrang  
 Corie Deraas  
 Jackson (Jacklynn) Duncan  
 David Eckblad  
 Madisen Enger  
 Stephanie Everly  
 Tyler Florey

Kaci French-Erickson  
 Aisha Garcia  
 Gretta Gartner  
 Richard Gehrke  
 Alexander Gerken  
 Caleb Groby  
 Tyler Grudem  
 Summer Gruhlke  
 Jarret Haglund  
 Conner Heitman  
 Willy Heitmann  
 Ethan Hofschulte  
 Ian Hollingsworth  
 Robvon Jackson  
 Skyler Jacobson  
 Rheis Jensen  
 Ben Knowlton  
 Abigail Kreps  
 Mariah LaCanne  
 Madeline Lawler

McKell Lemmerman  
 Cole Lingbeck  
 Dalton Ludington  
 Alexandria Macht  
 Savannah Meyer  
 Alexander Miller  
 Lauren Miller  
 Dylan Mollenhauer  
 Matthew Moreno  
 Benjamin Nelson  
 Jacob Niebuhr  
 Ian Niles  
 Isaiah Nolte  
 Samuel Nordquist  
 Nadia Olson-Seegert  
 Zachary Pollitt  
 Lyndsey Quam  
 Carter Quinn  
 Jordan Roberts  
 Alyssa Roraff

Jack Rubio  
 Anna Schueler  
 Layla Sjolander  
 Max Smothers  
 Dominick Stahl  
 Caden Steffen  
 Hayden Stensland  
 Jordan Sullivan  
 Ashlynn Taft  
 Benjamin Thompson  
 Alexandra Torgrimson  
 Luke Tupper  
 Cooper Utley  
 Dylon VanCanneyt  
 Zoe VanCanneyt  
 Michael Vath  
 Hayden Voxland  
 Scarlet Weber  
 Brandi Weiland  
 Aimee Wiggins  
 Hannah Zielsdorf

### ZM Graduation

**Class Motto:** *"Sometimes you will never know the value of a moment until it becomes a memory."* Dr. Seuss

**Class Flower:** Yellow Alstromeria

**Class Colors:** Navy Blue & Silver

Graduation will be held Saturday, June 2 at 7:00 p.m. in the ZMHS Gymnasium in Zumbrota. Doors will open for the public at 5:45 pm and seating is on a first come, first serve basis.

Guests may enter the gym by way of the front door of the high school on Mill Street or the gym along the back of the school. Handicap parking is available at the rear of the high school with additional handicap parking available in the front of the high school.

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visit us at [www.zmschools.us](http://www.zmschools.us)

### WHAT'S COMING UP?

- 5/31 Last Student Day. Dismissal 1:25 Maz, 1:240 Zta
- 6/1 Teacher Work Day
- 6/2 Graduation
- 6/4 School Board Work Session, 7:00 pm, ZMMS/HS Media Center, Zumbrota
- 6/18 School Board Meeting, 7:00 pm, ZMMS/HS Media Center, Zumbrota
- 6/16 Covered Bridge Festival Parade, 6:00 pm
- 7/13—Mazeppa Daze Parade, 7:00 pm

**GO TO PAGE 3 FOR AN EXCITING SUMMER MEAL PROGRAM ANNOUNCEMENT!!**

## Tidbits for the Summer

School offices are open during the summer; however, hours may vary. Always call first!

District Office—732-1400  
Primary Office—732-7848  
Elementary Office—732-1401  
Middle/High School—732-7395



WHAT ARE YOU MISSING??

Your favorite sweatshirt? Hat? Mittens? Shoes?

It is time to look in the **“BOX”**.

Items not claimed by June 1 will be given to charity!!

## IT IS TIME TO ROLL OUT 2017-18!

**LAST DAY DISMISSAL:** Students will be dismissed from Mazeppa at 1:25 pm and Zumbrota at 1:40 pm on Thurs., May 31. A sack lunch will be served on the last day.

**LOST AND FOUND:** Please take a few minutes to check the lost and found tables/boxes at your child's school. Many items have been “lost” only to be “found” when parents looked! Anything left will be donated to charity when school ends.

**FOOD ACCOUNT BALANCES:** Meal account balances need to be paid in full by the year's end. Students must have money in their account in order to purchase a meal and they must have money in their account before purchasing ala carte items. If you are unsure of your child's balance, please call or email Brian Wright, Lunchtime Solutions food manager, at 732-7395, ext. 1102 or [brianw@lunchtimesolutions.com](mailto:brianw@lunchtimesolutions.com). Any money left in your child's account will be forwarded to next year's account.

**SENIOR ACCOUNTS WILL BE CLOSED ON FRIDAY, MAY 25.** Any senior owing money for lunch will need to have it paid by that day. Seniors that have money in their account will be refunded on that day after commencement practice. If there is a sibling in a lower grade, the money will be transferred into that account unless parents contact Brian Wright.

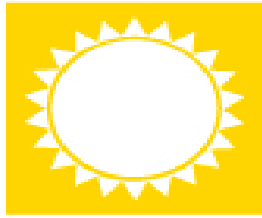
For the 2018-19 school year, please note that **APPLICATIONS FOR FREE AND REDUCED BENEFITS WILL BE MAILED TO EACH HOUSEHOLD IN THE DISTRICT IN AUGUST.**

**APPLICATIONS DO NOT CARRY OVER YEAR TO YEAR. HOUSEHOLDS WISHING TO APPLY MUST FILL OUT A NEW APPLICATION EACH SCHOOL YEAR.**

Parents are encouraged to fill out the application when it arrives in August and return it to the District Office in Mazeppa ASAP for processing. This will ensure that if your household qualifies for benefits, they will be in place prior to the start of school.



*The best teachers are those who show you where to look, but don't tell you what to see. ~Alexandra Trenfor*



# KIDS SUMMER MEALS

ZM is excited to announce a new meal program for the summer.

Beginning June 4 and running through August 17, breakfast and lunch will be available to all kids, ages 18 and younger, at no cost. All they need to do is show up and eat!! No registration required. Mazeppa children will be bused to the Zumbrota site for lunch. Bus will pick up Mazeppa children at 11:00 am by the small gym on Third Avenue NE and return children to Mazeppa at 12:00 pm. Parents are welcome to eat with their child. Breakfast will cost \$2.50 and lunch will cost \$4.00. Cash only accepted.

**WHERE:** ZM Cafeteria, 799 Mill St, Zumbrota

**WHEN:** Monday—Friday

**WHAT TIME?** 7:30-9:00 am Breakfast &  
11:00 am-12:30 pm Lunch

**WHAT DAYS?** Daily, Monday—Friday  
(Closed July 2-6, 2018)

**QUESTIONS?** Call 507-732-1400

This institution is an equal opportunity provider



**Additional Food Program Notes:** This program is open to kids and teens ages 18 and younger at summer sites across qualifying communities in Minnesota. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age, or disability, and there will be no discrimination in the course of the meal service. Meals are served on a first come, first serve basis.

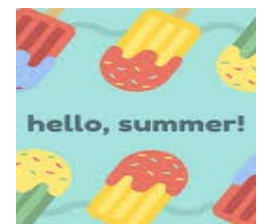


The USDA program pays for the children's meals—ZM is assisting with the meal site. However, parents and students must understand that this is not a daycare service for students who participate. Participants will be asked to enter the cafeteria by the baseball field doors and exit the building using the same doors when they are finished eating. ZM welcomes all students to participate and appreciate your help with this. Our school buildings are busy in the summer with custodians cleaning, moving equipment, and waxing floors. For safety purposes, we need students in designated areas only.

Keep these meal options in mind when your child is at community education activities, weight lifting, summer camps, or other events in Zumbrota. No registration is required. A shuttle bus ride to Zumbrota will be available for Mazeppa children wishing to participate in lunch. Bus will leave Mazeppa at 11:00 am and return children at 12:00 pm. Pick up will be by the small gym on Third Avenue NE in Mazeppa.

- ★ School dismissed on May 31 at 1:25 Mazeppa & 1:40 Zumbrota.
- ★ Cougar Care Summer program begins June 4.

- ★ Community Ed Phone: 732-4244 in the event of closings/cancellations





## MAY WAS A BUSY MONTH!!



Community clean up day was May 9. Two students traveled to Florida for Habitat for Humanity as part of the SEA program.



Grade 4 does an Ellis Island simulation- here they are waiting to enter the US



Grade 1 visits the farm and learns how to feed a calf



### END OF YEAR NOTES:

**Medication Pickup:** Any/all medications in the health offices must be picked up by an adult by the last day of school, Thursday, May 31. Medication will not be sent home with students. If they have not been picked up by the last day of school, they will be disposed of. We will not store medication over the summer. We appreciate your help with this. Please call the nurse with any questions.

**Immunizations for upcoming 7th graders and Kindergarten students:**

Please provide documentation to the school office this summer. **STUDENTS WILL NOT** be able to start school in the fall unless immunizations are up to date and on record with the school by the first day of school in the fall.

**Medical needs for 2018-19:**

Please update the health office with any medical needs/conditions that your student may have so that we are able to keep them safe and healthy during the school year.

**Have an enjoyable summer! Feel free to contact Tiffany Boraas, LSN, at any of the health offices with questions or concerns.**

**732-7848 or 732-1420 or 732-7395**



## School Board Meeting Minutes

The school board held their monthly work session on May 14 in the ZMES Media Center in Mazeppa. Items discussed included:

- 1) Brian Wright, Lunchtime Solutions Manager, gave a wrap-up on this year's food service program. Meal prices for 2018-19 were discussed. It was proposed that meals be increased 10 cents, milk \$5, and the snack cart \$5. This will be an action item at the May 21 meeting.
- 2) The MAFA manual for student activity accounts under board control was discussed and will be brought to the May 21 meeting for approval.
- 3) The board was given information on the implementation of a summer food service program, with Lunchtime Solutions providing the labor. The board approved the summer food program, beginning June 4 and running through August 17.
- 4) The Alice training, scheduled for this summer, was discussed. There are currently ten staff members attending the training scheduled for July.
- 5) Long-term facilities maintenance was reviewed and discussed. The plan will be brought forward for approval at the May 21 meeting.
- 6) Health insurance for non-licensed staff was discussed. It was recommended that the school go with PEIP beginning September 1. This will be an action item on the May 21 agenda.
- 7) There are nine teachers up for tenure this year: Megan Ferguson, Micayla Ryan, Marnie Vondal, Amanda Braithwaite, Haley Mackin, Alyssa Bangert, Khendra Johnson, Jesse Duden, and Kiersten Jacobsen. This will be an action item on the May 21 agenda.
- 8) CliftonLarsonAllen has completed our school audits in the past and it is recommended that they are in charge of the audit this year also. Their fee will increase by \$600 this year. This will be an action item on the May 21 agenda.
- 9) The Minnesota School Board Association conducted an audit of our district policies earlier this year. The first twelve mandatory policies were presented for review with the recommended changes. If the board agrees to these changes, the policies will be placed on the May 21 agenda for approval. The policies for review include: #214 Out of State Travel by School Board, #401 Equal Employment Opportunity, #402 Disability Non-discrimination, #406 Public-Private Personnel Data, #410 Family-Medical Leave (FMLA), #413 Harassment and Violence, #413 Harassment and Violence Form, #417 Chemical Use-Abuse, #418 Drug-Free Workplace School, #419 Tobacco Free Environment. No changes

were noted by MSBA to policies #102 Equal Education Opportunity, #412 Expense Reimbursement or #427 Workload Limits for Special Education.

The work session adjourned at 9:00 p.m.

The regular monthly board meeting was held May 21 in the ZMES Media Center in Mazeppa beginning at 7:00 pm.

Three members of the adaptive bowling team were present to report on their recent trip to state competition. Students who participated in the Student Athlete Competition Day in Red Wing were also recognized by the board for their accomplishments. A \$1000 gift from Phenomenal Women for grade 7-12 delinquent lunch accounts and a \$91.75 gift from Lands Lutheran Church for lunch accounts was noted and the organizations thanked.

Brett Boelter from The Kalass Agency was in attendance to report on the 2018-19 school property and casualty insurance information. He stated the rates remained fairly steady from last year with just a small increase.

Mr. Rasmussen reported for the primary/elementary school. May is a busy month for staff and students with many field trips and activities. MCA testing was completed with very few issues.

Ms. Ahern reported that a speech teacher was hired by the GCED for ZM beginning in 2018-19. Summer school planning is underway.

Mr. Harvey reported that May enrollment was 1,191. The treasurer's report to the board was available for review. A construction committee wrap-up meeting was held May 16. The committee recommended that the school purchase two lots for future construction. It was also mentioned that the school will probably not do a presale in the future as competitive bidding should be used. Mr. Niles will be the graduation speaker this year. Board members were asked to be at graduation by 6:30 pm.

Continued page 6



Grade 4 learned about the history of polka music and its connection to the Midwest today.



## School Board Meeting Minutes, continued from page 5

Katie Kennedy, senior class co-advisor, brought a request from the senior class that their former kindergarten teachers read their names and present their diplomas. The board was in agreement.

PEIP insurance was approved beginning September 1, 2018 for the non-licensed staff health insurance provider.

CliftonLarsonAllen was approved to conduct the 2017-18 school audit.

The Non-curricular Student Activities Account manual was approved as presented and will be effective September 1, 2018.

The following mandatory MSBA policies were approved as audited by MSBA: #214 Out of State Travel by School Board, #401 Equal Employment Opportunity, #402 Disability Nondiscrimination, #406 Public-Private Personnel Data, #410 Family-Medical Leave (FMLA), #413 Harassment and Violence, #417 Chemical Use-Abuse, #418 Drug-Free Workplace-School, #419 Tobacco Free Environment, #102 Equal Education Opportunity, #412 Expense Reimbursement, #427 Workload Limits for Special Education. It was noted that this last policy is now covered under Policy #50, developed by the GCED and board adopted January 29, 2018.

New hires included Molly Lindhart, SPED teacher, beginning in the 2018-19 school year; Jacob Smith, Grade 9-12 student council advisor; Derek Hatten, 7<sup>th</sup> grade baseball coach; and Abbey O'Connor, 0.5 elementary music teacher beginning in the 2018-19 school year. Resignations approved included Jackie Matuska, Cougar Care, 5/25/17; Bailey Berg, Cougar Care, effective 8/1/17; Dawn Guse, assistant girls basketball coach, effective 4/30/18; and Jon Wicks, 8<sup>th</sup> grade baseball coach, effective at the end of the 2017-18 season. Tenure was approved for Megan Ferguson, Micayla Ryan, Marnie Vondal, Amanda Braithwaite, Haley Mackin, Alyssa Bangert, Khendra Johnson, Jesse Duden, and Kiersten Jacobsen.

Childcare leave was approved for Stephanie Foss, beginning 9/3/18 and returning to work 1/2/19 and for Micayla Ryan, 12 weeks returning to work 10/29/18.

The bid of \$85,919.71 from EMC Insurance was approved for the 2018-19 school property and casualty insurance.

The Title I program was renewed for 2018-19. A joint powers agreement with Region V Computer Services was approved as well as renewal of the Minnesota State High School League for 2018-19.

The board approved the 2018-19 operating capital budget for summer work as presented for a total of \$350,274 in expenditures and \$287,823 in revenue netting to a \$62,451 deficit.

The district long-term facilities maintenance projects and expenditures plan was approved as presented.

It was approved to open FCCLA to grades 7 and 8 beginning in 2018-19.

Meal prices for 2018-19 were approved as follows: Lunch and breakfast prices will increase by 10 cents, \$5 for milk break, and \$5 for the snack cart. Prices will be:

Breakfast \$1.55 for grades K-12 and \$2.10 for adults

Lunch \$2.75 for K-6 and \$2.90 for Grades 7-12, and \$3.85 for adults. Milk Break \$45 for grades 1-6 and Snack Cart \$55 per year.

The board approved the purchase agreement for Lots 3 and 4, Block 1, The Highlands of Zumbrota Second Subdivision in the city of Zumbrota, Goodhue County, Minnesota in the amount of \$40,000 (\$20,000 per lot) for future building in the vocational construction class.

The board approved the 2018-19 dental insurance through Health Partners. Rates: family \$154.91 and employee/child \$107.97. Employee/spouse \$93.89 and single \$46.96.

Minutes were available from the Southeast Service Cooperative and the Goodhue County Education District.

Nexus Solutions presented information on future facility updates and led the board through various discussions regarding future plans.

The meeting adjourned at 9:05 p.m.

### **PERTINENT DATES**

\*5/31 - Last Student Day

\*6/1 - Teacher Workday/Staff Recognition  
Breakfast 7:30 am with Program at 8:00 am

\*6/2 - Graduation, 7:00 pm, ZMHS Gym,  
Zumbrota

\*6/4 - School Board Work Session, 7:00 pm,  
ZMMS/HS Media Center, Zumbrota

\*6/16 - Covered Bridge Festival Parade, 5:30 pm  
Lineup, 6:00 pm Parade

\*6/18 - School Board Meeting, 7:00 pm, ZMMS/  
HS Media Center, Zumbrota

\*7/13 - Mazeppa Daze Parade, 6:30 Lineup, 7:00  
pm Parade



## SUGGESTED 2018-19 SUPPLY LIST

### Preschool

- Sturdy two-pocket folder
- Tennis shoes
- Backpack (large enough to fit folder)
- MWF classes: Disinfecting wipes
- T/TH classes: box of tissues

### PHYSICAL EDUCATION

- Clean tennis shoes/sneakers for gym use. If possible, have a 2nd pair to leave at school

### KINDERGARTEN

- Back pack
- 24 count crayons
- Box of 10 classic markers – not fine tipped
- Plastic pencil box
- Large box of tissue
- Plastic zip bags – gallon, sandwich, or snack size
- 2 highlighters (any color is fine)
- 4 dry erase markers (any color is fine)
- 24 pack basic yellow pencils (no mechanical)
- 2 bottles of white glue
- 4 pack glue sticks
- 1 set of headphones (not earbuds)
- 1 spiral bound, wide-ruled notebook
- Clipboard
- Blunt-tipped kid scissors
- Padded, vinyl mat for rest time
- 1 large container of disinfecting wipes
- \$15 for pictures/party

### GRADE 1

- 24 pack basic yellow pencils
- 2 large pink erasers
- \*Markers (not fine-tipped)
- \*2 durable pocket folders
- \*1 wide-ruled spiral notebook
- 8 dry erase markers (dark colors)
- 1 clipboard (can be the one from Kindergarten)
- \*1 set of headphones (**NO EARBUDS**)  
A 2<sup>nd</sup> set will likely be needed
- 1 large container disinfecting wipes (extras appreciated)
- 2 boxes of crayons (24 count)
- 1 large box of tissue (extras appreciated)
- \*Pencil box 8"x 5"x 2"
- \*Scissors
- 6 jumbo glue sticks
- 1 pack of index cards (white or colored)
- \$15 for pictures and parties
- Items with \* should be labeled with child's name

### GRADE 2

- Washable markers – 1 pack
- Colored pencils – 24 pack
- Crayons – limit of 24 (no bigger boxes)

- 3 erasers – rectangular pink
- Glue – white, washable
- 2 jumbo sized glue sticks
- 1 large box of tissue
- 7" x 10" or larger canvas pencil pouch w/zipper
- Scissors
- Reservoir pencil sharpener
- 5 highlighters
- 8 large dry erase markers
- 50 pack basic #2 yellow pencils
- 1 container cleaning wipes
- 2 durable pocket folders
- \$15 for Makerspace supplies/party supplies
- Plastic zip bags – gallon, sandwich or snack size
- 1 ream computer paper
- 2 notebooks
- 1 set headphones (**NOT EARBUDS**)-2<sup>nd</sup> set likely needed

### GRADE 3

- (2) Separate spiral notebooks
- (1) Regular folder
- (1) 7 section heavy duty accordion folder
- (1) Large zippered pencil bag
- (24) Pencils
- (2) Colored pencils (12 count only)
- 24 pack of crayons
- (5) dry erase markers
- (1) box of tissue
- (4) large glue sticks
- (1) bottle of liquid glue
- (1) scissor
- (3) highlighters
- (1 or 2) tubs of disinfecting wipes
- (1) Headphones – PLEASE NO EARBUDS
- Please bring \$10 for party money
- Pre-moistened lens cloths – 1 box. Must be alcohol and ammonia free

### GRADE 4

- Dry erase markers – 3 (dark colors)
- (1) Large zippered pencil bag
- 1 large bottle of liquid glue
- 3 glue sticks
- Highlighters - 2
- Markers – box of 8 fine tipped
- Pencils – 24
- Red pens – 3
- 4 wide-ruled spiral notebooks
- Scissors
- Colored pencils – 8 or 16 count
- Heavy-duty accordion folder with 7 or more compartments
- Composition notebook
- Disinfecting wipes - 1
- 1 large box tissues
- Ear buds/headphones
- \$10 supply and party fund money



### **GRADE 5**

- #2 pencils or mechanical pencils
- Colored pencils – 1 pkg
- Markers – 1 set
- Highlighters - 2
- Tissue – 2 boxes
- Glue sticks – 6
- Wide-lined notebooks – 3
- Large erasers – 2
- Scissors – 1
- Pencil pouch – 1
- Pencil sharpener w/reservoir – 1 (non-battery)
- Heavy-duty accordion file – 1 (with 7 or more compartments)
- Whiteboard markers – 1 pkg.
- Disinfecting wipes – 1
- 1" binder – 1
- Computer headphones to keep at school
- Pre-moist lens clothes – 1 box MUST BE ALCOHOL AND AMMONIA FREE
- Black sharpies markers – 1 pkg ultra-fine

### **GRADE 6**

- #2 pencils or mechanical pencils
- Colored pencils—long, set of 12 or more
- Highlighter 1 or 2
- Markers—1 set of broad tip regular colors
- Package of dry erase markers
- Spiral notebooks—5
- Accordion Pocket folder with at least 5 slots
- Scissors
- Glue sticks—2 large
- Hand sanitizer
- Disinfecting wipes
- Tissues—2 boxes
- Earbuds/headphones to be left at school
- Pre-moistened lens cloths—optional
- Scientific calculator—optional, but will be needed in 7<sup>th</sup> grade

### **GRADE 5 & 6 BAND**

- Durable pocket folder (will be taken back and forth from school to home)
- Woodwind Players - 2-3 reeds in good condition at all times, cork grease, cleaning rod and swab
- Brass Players - bottle of valve/slide oil, slide grease
- Percussionists - drum sticks and standard bell mallets
- Kjos Tradition of Excellence Book 1 (can be ordered from music store)

### **GRADE 7 & 8 BAND**

- Woodwind Players - 2-3 reeds in good condition at all times, cork grease, cleaning rod and swab
- Brass Players - bottle of valve/slide oil, slide grease
- Percussionists - drum sticks and standard bell mallets

### **GRADE 7 & 8 MATH**

- College-ruled notebooks (3 for 7<sup>th</sup> grade)
- Scientific calculator, Pencils

### **GRADE 7 & 8 ENGLISH**

- **NO PENCIL BOXES FOR 7<sup>TH</sup> OR 8<sup>TH</sup> GRADE**
- Pocket folder
- loose leaf paper
- Highlighter, red pen
- Note cards, spiral bound notebook – 1
- #2 pencils and blue/black pens

### **GRADE 8 GEOGRAPHY**

- 2" 3-ring binder or pocket folders
- Pens and pencils
- Highlighter
- Loose leaf notebook paper or spiral notebook

### **GRADE 7 SCIENCE**

- Composition notebook 10"x 7 7/8" (80 sheets)
- Glue sticks
- colored pencils
- #2 pencils
- Scissors
- 2 different colored highlighters

### **FAMILY & CONSUMER SCIENCE 8<sup>th</sup> Grade**

- Pocket folder
- spiral notebook
- pencils, blue/black pens

### **GRADE 8 SCIENCE**

- Loose leaf notebook paper
- #2 pencils
- Composition book 10" x 7 7/8" (80 sheets)
- highlighter

### **GRADE 9 & ENVIRONMENTAL SCIENCE**

- Binder, #2 pencils & a highlighter
- Notebook
- Calculator

### **7-12 COMPUTER CLASSES**

- Headphones
- **Business/Personal Finance**  
Headphones

“It is better to know some of the questions than all of the answers” ~James Thurber



## **FOOD CHEMISTRY**

- Composition notebook
- Calculator (does not need to be scientific)
- Writing utensils
- Additional notebook or loose-leaf paper
- Pocket folder

## **8-12 GRADE AG CLASSES**

- Notebook
- Writing utensils
- Pocket folder

## **PHYSICAL SCIENCE/CHEMISTRY, PHYSICS**

- Notebook, scientific calculator
- Writing utensils, already sharpened
- 1" 3-ring binder with page separators & page protectors

## **HIGH SCHOOL BIOLOGY**

### **Each Student:**

- separate note book/folder or 3 ring binder
- box of gloves (latex or non-latex)
- colored pencils, Dry erase markers

### **For Classroom:**

- Five 1-gallon plastic bags
- 1 small container dish soap for classroom

## **LIFE FITNESS & GRADE 9 PE**

- Athletic shorts/sweatpants, gym T-shirt (long or short sleeve)
- Tennis shoes, sturdy, metal combination padlock
- 3 ring binder for health

## **HIGH SCHOOL MATH**

### **Geometry**

- Notebook,
- compass
- protractor, ruler
- pencils & red pen
- Scientific calculator – (graphing not needed)

### **Advanced Algebra**

- Notebook, calculator (scientific at minimum), pencils

### **Algebra 1C**

- Notebook, calculator – scientific (graphing not needed)
- Pencils , red pen

### **Probability and Statistics**

- Notebook, calculator – scientific (graphing not needed)
- Pencils, red pen

## **HIGH SCHOOL LANGUAGE ARTS**

- Pocket folder or binder
- loose-leaf paper
- notebook
- Blue or black pen

## **FAMILY & CONSUMER SCIENCE**

### **Intro to Culinary/Advanced Culinary**

- Pencils
- Folder

- food container w/lid
- short-sleeved t-shirt
- closed-toed shoes

### **Child Development**

- Pocket folder, spiral notebook, pencils/pens, colored pencils

### **Independent Living**

- Pocket folder
- Spiral notebook
- pencils/pens

### **Housing & Interior Design**

- Pocket folder
- spiral notebook
- pencils/pens
- colored pencils

### **CAREER CHOICES**

- Pocket folder
- spiral notebook
- pencils and blue/black pens

### **ART CLASSES**

#### **Computer Graphics**

- Sketchbook (any size)
- Set # 2 pencils

#### **Color and Painting**

- Sketchbook, 9"x11"
- Set #2 pencils & good sized white eraser
- Paint tray or plastic lid/gray (reusable)

#### **Drawing and Design**

- Sketchbook 9"x11"
- Set of pencils (recommended: #2 pencils, sketching pencils)
- Good-sized white eraser

#### **Ceramics and Sculpture**

- Sketchbook (any size)
- Set of pencils (#2 pencils)
- Plastic container(s) or plastic bag(s) (used to store ceramic projects)

#### **What's Art All About**

- Sketchbook 9"x11"
- Set of #2 pencils & a good-sized white eraser
- Plastic container(s) or plastic bag(s) to store ceramic projects
- Paint tray or plastic lid/tray (reusable)

#### **Art 7 and Art 8**

- Sketchbook 9"x11"
- Set of #2 pencils & a good-sized white eraser
- Plastic container(s) or plastic bag(s) to store ceramic projects
- Paint tray or plastic lid/tray (reusable)

**FCCLA Gr 7-12 is holding a tissue/hand sanitizer drive during open house/back to school night. A table will be set up near the FCS room.**

# More May Learning



ZM Athletes of Year Jacob Niebuhr & Lyndsey Quam



Q weds O in Kindergarten



Ms. Latusek's second graders join hands for Tyler in support of his heart transplant



Grade 3 welcomes the incoming second graders



Mrs. Alder's first graders visit the history center



Congrats to Goodhue County Gophers Bowling Team! All 4 qualified and participated at the Adaptive Bowling State Tournament!!

BYE FOR  
**NOW**  
AND  
SEE YOU  
**LATER**  
HAVE AN AMAZING SUMMER!